

# St. Luke's Sen. Sec. School

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#### **BOOK – LIST FOR 2024 – 2025**

#### LIST OF BOOKS FOR CLASS LKG BOOK LIST

Name of the book	Publisher
1) All in One (Reading)	Mittsure Technologies LLP
2) My Practice Book for English	Anvi Publishing Pvt. Ltd.
3) Little One's Graphics (Drawing Book- Part B) [Bairn Series]	K.P.S Publishing House

#### **REQUIREMENTS**

- 1. 4 Pencils
- 2. Eraser
- 3. Crayons
- 4. One 3 in 1 Copy (with big square box of Math)
- 5. Simple File Cover

#### LIST OF BOOKS FOR CLASS U.K.G., 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	English	Smile & learn Beginners English Reader	SUNBEAM PB.
2	HINDI	Smile & l <mark>earn- Sha</mark> bad Gyan	SUNBEAM PB.
3	ART	Impressions art & craft part-c	SUNBEAM PB.
4	CURSIVE	My cursive writing part -0	Gupta prakashan.
5	RHYMES	English –Hindi Fun With Rhymes Part-C	KIRTI PB

#### **REQUIREMENTS**

- 1. 4 Pencils
- 2. Eraser
- 3. Crayons
- 4. One 3 in 1 Copy ( with big square box of Math)
- 5. Simple File Cover

## LIST OF BOOKS FOR CLASS – I, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate In English-1 Writing-1	Ratna Sagar Anannya Prakashan
2	G.K.	Focus on general knowledge-1	Sanjo's books
3	MATHS	Mathematics made easy -1	Creative kids pb.
4	HINDI	Bhasha setu praveshika Writing- Hindi Sulekh-1	Prachi Anannya Prakashan
5	ART	Art of coloring & drawing-1	Anannya prakashan
6	M. Sc.	Value Education-1	Viva pb.
7	COMPUTER	Touch pad-1	Orange educational

LIST OF NOTEBOOKS	NO.
1 English 4 lined	2
2 Hindi Double lined	2
3 Maths (small Square)	2
4 3in1 notebook	2

## LIST OF BOOKS FOR CLASS – II, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-2	Ratna Sagar
		Writing book -2	Anannya Prakashan
2	G.K.	Focus on general knowledge-2	Sanjo's books
3	MATHS	Mathematics made easy-2	Creative kids pb.
4	HINDI	Bhasha setu bhag-1	Prachi
		writing- Hindi Sulekh-2	Anannya Prakashan
5	ART	Art of coloring & drawing-2	Anannya prakashan
6	M. Sc.	Value Education-2	Viva
7	COMPUTER	Touch pad -2	Orange educational

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.
1 English 4 lined	100	2
2Hindi Double lined	100	2
3 Maths small Square	100	2
4Three in one notebook	100	2
5 Scrap BOOK ( with coloured pages)		1

## LIST OF BOOKS FOR CLASS – III, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS	
1	ENGLISH	Communicate English-3	Ratna Sagar	
		Writing book -3	Anannya Prakashan	
2	EVS.	Environmental Studies-3	Viva	
3	MATHS	Mathematics made easy -3	Creative kids pb.	
4	HINDI	Bhasha setu bhag-2	Prachi	
		Writing Hindi Sulekh-3	Anannya Prakashan	
5	M. Sc.	Value Education-3	Viva	
6	Art	Art of coloring & drawing-3	Anannya prakashan	
7	G.K.	Focus on general knowledge-3	Sanjo's books	
8	COMPUTER	Touch pad-3	Orange educational	

LIST OF NOTEBOOKS		<b>PAGES</b>	<u>NO.</u>
1 English, EVS.	4 lined	100	2
2 Hindi	Double lined	100	2
3 Maths	Single lined	100	1
4 INTERLEAF A4 S	IZED NOTE BOOK		1

NOTE:- Kindly provide the books according to the revised syllabus of NCERT in CBSE BOARD.

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## LIST OF BOOKS FOR CLASS – IV, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-4	Ratna Sagar
		Writing book-4	Anannya Prakashan
2	EVS.	Environmental Studies-4	Viva
3	MATHS	Mathematics made easy-4	Creative kids
4	HINDI	Bhasha setu bhag-3	Prachi
	GRAMMAR	Manak Vyakran Vyavhar (Divitya Pushp)	Prabhat Pb. House
		Writing Hindi Sulekh-4	Anannya Prakashan
5	M. Sc.	Value Education-4	Viva
6	ART	Art of coloring & drawing 4	Anannya prakashan
7	G.K.	Focus on general knowledge-4	Sanjo's books
8	COMPUTER	Touch pad -4	Orange educational

LIST OF NOTEBOOKS		<b>PAGES</b>	NO.
1 English,,Evs.,	Single lined	100	4
2 Hindi	Double lined	100	2
3 M. Sc.	Single lined	100	2
4 Test	Single lined	100	1
5 Drawing file		A4	1
6 Interleaf notebook		100	1
7Maths	single lined	100	2

## LIST OF BOOKS FOR CLASS – V, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-5	Ratna Sagar
		Writing-5	Anannya prakashan.
2	EVS.	Environmental Studies-5	Viva
3	HINDI	Parivesh-5	Viva
	GRAMMAR	Manak Vyakran Vyavhar (Tritya Pushp)	Prabhat Pb. House
		Writing Hindi Sulekh-5	Anannya Prakashan
4	M. Sc.	Value Education-5	Viva
5	Maths	Mathematics made easy -5	Creat ive kids pb.
6	ART	Art of coloring & drawing-5	Anannya prakashan
7	G.K.	Focus on general knowledge -5	Sanjo's books
8	COMPUTER	Touch pad-5	Orange educational

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.	
1 Single lined	100	13	
2 Drawing file	A4 size	01	

## LIST OF BOOKS FOR CLASS – VI, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH (Course Book)	Communicate English -6	Cambridge
		BBC Compacta-6	Brajindra pb.
		Writing book-6	Anannya prakashan
2	HINDI	Privesh-6	Viva
	GRAMMAR	Manak Vyakaran Vyavhar bhag - 1	Prabhat pb.
3	S.ST.	History- Our past-1 for 6th Civics- Social political life-1 for 6th Geography- The earth our habitat- for 6th	Millennium pb.
4	SCIENCE	NEW TRENDS IN SCIENCE - 6	EVERGREEN PB.
5	MATHS	Mathematics Class – 6	NCERT
6	ART	Art of coloring & drawing-6	Anannya prakashan
7	PUNJABI	Kikli praveshika Bhag-0	Sparsh
8	M. Sc.	Value Education-6	Viva
9	G.K.	FOCUS ON GENERAL KNOWLEDGE-6	SANJO'S BOOKS
10	COMPUTER	Touch pad - 6	Orange educational

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.
1 Single lined Register	104	17
2 Inter leaved	104	01
3 Single lined Register	192	01
4 Graph copy	48	01
5 Drawing file	A3 SIZE	01

NOTE:- Kindly provide the books according to the revised syllabus of NCERT in CBSE BOARD.

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## LIST OF BOOKS FOR CLASS – VII, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-7	Cambridge
		BBC Compacta-7	Brajindra pb.
		Writing book-7	Anannya prakashan
2	HINDI	Parivesh-7	Viva
	GRAMMAR	Manak Vyakaran Vyavhar bhag - 2	Prabhat Publishing
3	S.S.T	History- Our past –II for 7th Civics- Social & political life-II for 7th Geography- Our environment- for 7th	Millennium pb.
4	SCIENCE	NEW TRENDS IN SCIENCE-7 Science – 7	EVERGREEN PB.
5	MATHS	Mathematics class – 7	NCERT
6	ART	Art of coloring & drawing-7	Anannya prakashan
7	PUNJABI	Anmol bhag-1 & Gurmukhi Punjabi vyakaran te lekh rachna bhag -3	Sparsh pb. & sourabh pb.
8	M. Sc.	Value Education-7	Viva
9	G.K.	FOCUS ON GENERAL KNOWLEDGE-7	SANJO'S BOOKS
10	COMPUTER	Fouch pad - 7	Orange educational

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.
1 Single lined notebooks	104	14
2 Single Line Register	192	02
3 Inter leaved	144	01
4 Drawing file	A3 Size	01
5 Graph copy	48	01

#### LIST OF BOOKS FOR CLASS – VIII, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-8	Cambridge
		BBC Compacta-8 Writing book -8	Brajindra pb. Anannya prakashan
2	HINDI	Privesh-8	Viva
	GRAMMAR	Manak Vyakaran Vyavhar Bhag - 3	Prabhat Publishers
3	S.S.T	History- Our past –III for 8th Civics- Social & political life-III for 8th Geography- Resources & development – for 8th	Millennium pb.
4	SCIENCE	NEW TRENDS IN Science – 8	EVERGREEN PB.
5	MATHS	Mathematics Class - 8	NCERT
6	ART	Art of oloring & drawing-8	Anannya prakashan
7	PUNJABI	Anmol bhag -2 & Gurmukhi Punjabi te lekh rachna bhag-4	Sparsh pb. & sourabh pb.
8	M. Sc.	Value Education-8	Viva
9	G.K.	FOCUS ON GENERAL KNOWLEDGE-8	SANJO BOOKS
10	COMPUTER	Touch pad-8	Orange educational

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.
1 Single lined	104	13
2 Inter leaved	144	01
3 Drawing file	A3 Size	01
4 Graph copy	48	01
5 Single lined register	192	02

## LIST OF BOOKS FOR CLASS – IX, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	INTRA CT IN ENGLISH COURSE (COMMUNICATIVE) LITERATURE REA DER	NCERT
		BBC Compacta-9 [communicative revised]	BRAJINDER PB
2	HINDI (T.B.)	Saparsh – 1, Sanchayan – 1	NCERT
	GRAMMAR	Vyakaran Ayan	Prabhat Pb.
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	S.ST (HISTORY)	a) India & Contemporary World -1	NCERT
	GEOGRAPHY	b) Contemporary India – 1	NCERT
	POL. SC.	c) Democratic Politics – 1	NCERT
	ECONOMICS	d) Towards Economic Development – 1	NCERT
		e) Disaster Management	NCERT
		ONE MAP BOOKLET ALSO	
5	SCIENCE	a) Science for class – IX SCIENCE LA B MANUAL WITH PRA CTICA L	NCERT
		NOTEBOOK -IX	NEW LIGHT PB.
6	M. Sc.	Inspirations of life-9	Marina pb.
7	COMPUTER	Computer Applications-9	Prachi Pb.
8	ART	Aesthetics Art-9 (A Combined Book )	Kirti Publications

LIST OF NOTEBOOKS	<b>PAGES</b>	<u>NO.</u>
1) Single lined	104	12
2) Single lined register	192	02
3) Outline maps of India		20 each
(Physical & Political)		
4) Graph copy	48	01
5) Drawing copy	A3 size	01
6) Inter leaved	144	01

## LIST OF BOOKS FOR CLASS – X, 2024- 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Intract In English Course (101) (COMMUNICATIVE)	•
		LITERATURE	NCERT
		READER	I (CLIVI
		Main course book	BRAJINDER PB.
		Work-book	
		BBC Compacta-10 [ communicative revised]	
2	THADL (T.D.)	Suggest 2 Saucharran 2	NCEDT
2	HINDI (T.B.) GRAMMAR	Sparash – 2, Sanchayan – 2	NCERT Prabhat Pb.
		Vyakaran Ayan Course - B	
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	C CT (HICTODY)	h India & Contamporary World II	NCERT
4	S.ST (HISTORY)	a) India & Contemporary World -II	
	GEOGRAPHY	1	NCERT
		c) Democratic Politics – II	NCERT
	POL. SC.	d) Understanding Economics Development – II	NCERT
	ECONOMICS	e) Disaster Management	NCERT
		ONE MAP BOOKLET ALSO	
5	SCIENCE	a) Science for class - X	NCERT
		SCIENCE LA B. MANUA L WITH PRACTICAL NOTEBOOK -X	NEW LIGHT
6	M. Sc.	Inspirations of life -10	Marina pb.
7	COMPUTER	Computer Applications-10	Prachi Pb.
8	ART		
0	AVI	Aesthetics Art-10 ( A Combined Book)	Kirti Publications

LIST OF NOTEBOOKS	<b>PAGES</b>	<u>NO.</u>
1) Single lined note book	104	15
2) Single lined register	192	02
3) Outline maps of India		20 each
(Physical & Political)		
4) Graph copy	48	01
5) Sketch book	A3 size	01
6 Inter leaved	144	01

#### LIST OF BOOKS FOR CLASS – XI, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Hornbill (Core Course)	NCERT
		Supplementary Reader in English for XI	NCERT
		(Snapshot)	
2	PHYSICS	Text book for Physics Prat I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Text book for Biology	NCERT
5	PHYSICAL	Textbook for Physical Education XI-By	Vishvas Pb.
	EDUCATION	Chaudhary Khan	
6	COMPUTER	Computer science-xi	Dhanpat Rai & co.
7	MATHS	Mathematics For Class XI	NCERT
8	ECONOMICS	a)Introductory Micro Economics - xi	V. K. Publications
		b) Statistics For Economics-xi	
9	ACCOUNTS	Accountancy For Class XI	NCERT
		Double Entry Book Keeping by T. S Grewal	S. Chand &Co.
10	B. STUDIES	Business Studies For Class XI	V. K. Pb.
11	M. Sc.	Personality Development Part - 1	Savio Pb

LIST OF NOTEBOOKS	<b>PAGES</b>	NO.
1 Single lined registers	200	10

# LIST OF BOOKS FOR CLASS – XII, 2024 - 2025

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Flamingo – English Reader Vistas (Supplementary Reader In English) core	NCERT NCERT
		course	
2	PHYSICS	Text book for class XII Part I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Text book for Biology	NCERT
5	PHYSICAL EDUCATION	Textbook for Physical Education XII-By Chaudhary Khan	Vishvas Publications
6	COMPUTER	Computer Science-xii	Dhanpat Rai & co.
7	MATHS	Mathematics Part I & II	NCERT
8	ECONOMICS	a)Introductory Macro Economics b)Indian Economic Development	V. K. Pb.
9	ACCOUNTS	Accountancy For Class XII Part I & II Double Entry Book Keeping by T. S Grewal	NCERT S. Chand & Co.
10	B. STUDIES	Business Studies Business Studies For Class XII	NCERT V. K. Pb.
11	M. Sc.	Personality Development Part - II	Savio Pb

LIST OF NOTEBOOKS	<b>PAGES</b>	<u>NO.</u>
1 Single lined registers	200	10